





## "Modern Medicine, Hometown Hospitality"

"All pets deserve Concierge Care. We have been the other family doctor for many local families spanning 20 years! We strive to ensure that your best friend enjoys a long and comfortable life with your family."

## Mary A. Corey, D.V.M.

Preventive & Diagnostic Medicine Surgery & Dentistry • Obedience Classes • Boarding • Doggie Daycare • Professional Grooming

## Behavior

Pet emergency? Let us triage and treat or stabilize!

**Emergencies** Consultations Listening troubles? We'll "Better the Bond" by helping solve any behavior issues.

Exotic Care Furry, feathered or scaled pet not feeling well? We will be their doctor too.

0





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### FINGER-LICKING LAMB CHOPS!

RENDERVOUS

cooking.

KITCHEN + BAR STEPS

I In a bowl, combine ingredients minus salt, pepper & lemon juice.

2. - Place Lamb in the marinade, cover

3. Remove from the refrigerator, season

with salt & pepper and let sit at room

temperature for 30 minutes before

4 Pre-heat a cast-iron/stainless steel

5. - Place Lamb Chops in the pan and

sear each side for 2-3 minutes. Allow

the Lamb to caramelize and achieve a good crust. Once seared, stand the

Lamb up fat side down and render

6 - Remove Lamb from pan and allow

to rest for 3-5 minutes, season with Salt, Pepper, and Lemon Juice.

the fat til charred.

pan over high heat. Add EVOO.

& refrigerate for a minimum of 4 hours (overnight for maximum flowed)

#### INGREDIENTS

- Sea Frenched Lamb Chops.
- Boz Extra Virgin Olive Oil.
- % oz Curry Powder.
- Beg Fresh Mint Leaves.
- 8ea Fresh Basil Leaves.
- 2ea Fresh Thyme Sprigs.
- 2oz Garlic Cloves Smashed.
- Itbsp Lemon Juice.
- 1 tbsp Kosher Salt.
- 1 tbsp Crushed Black Pepper



#### **Rai's Rendezvous**

The shape where fandle sould pather to saver life's through differences while employing a symposity of flavor and estamatement, orthesitated to perfection



THREAD LINE & STINLEN, VA. 20147 STEPS

Place warm water in a bawl; add yeast. Mix, cover and place in the fridge until creamy, about 20 minutes:

- 2. Add salt and sugar to mixture, and mix well until all granules have disappedred, then odd flour. Beat on low for about 7 minutes, add alive all and mix for 3 more minutes or until smooth. (If you have a dough hook, it makes for a better consistency)
- 3. Let it rest in the tridge for a minimum of 4 hours (48 hours for the best flavor of crusti Fermentation of the dough is so important)

RECORD STREET LEAVE YOUR PIZZA DOUGH OUT FOR ABOUT 3 HOURS OF UNTE M TEMP WHEN YOU'RE READY TO STRETCH IT TO MAKE VOUS PUZZAI

## SECRETS TO MAKING FRESH PIZZA DOUGH!

#### INGREDIENTS

- I cup warm water (10 degrees F)
- I (25 ounce) package active dry yeast
- I teospoon white sugar
- 2 % cupt bread libur
- 2 tablespoons alive oil
- I teaspoon salt







This is a monthly community publication for the residents of Ashburn Farm. Published by Ashburn Farm Association. Editor – Katelyn DeMello

## **Important Contacts**

LCSO Emergency: Dial 911 LCSO Non Emergency: 703-777-1021 Ashburn Fire: 703-729-0006 Patriot Disposal: 703-257-7100 Washington Gas: 703-750-9500 Dominion Energy: 888-667-3000 LAWS: 703-777-6552 Loudoun Water: 571-291-7880

## **Ashburn Farm Contacts**

General Manager: gm@afhoa.net

Maintenance: maintenance@afhoa.net

Architectural Review Board: arb@afhoa.net

Covenants: covenants@afhoa.net

Disclosures: disclosures@afhoa.net

> Finance: dues@afhoa.net

**Questions:** info@afhoa.net

Administrative Help: admin@afhoa.net

Events: Events@afhoa.net Ashburn Farm Association

## Hours: Monday– Friday 9am-5pm 21400 Windmill Drive

703-729-6680

# Across the Fence

The Ashburn Farm Community Newsletter

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By attending an event at Ashburn Farm Association (AFA), you understand you may be photographed or video recorded. Your attendance shall be deemed as your agreement and consent to the publishing and/or broadcast of said photographs or video in various media regarding AFA, including but not limited to magazines, newsletters, and association website (including social media) and other related promotional or informational materials. You understand the association may publish or broadcast your likeness without compensation, and such publication or broadcast shall be at the association's sole discretion. Across The Fence is the official monthly publication of the Ashburn Farm Association (AFA). Publication in the newsletter of resolutions, rules, regulations, and meetings duly adopted or called by the Board of Residents of meetings or the adoption and implementation of these enactments of rules for the purposes of enforcement. Neither the Ashburn Farm Association, its Members, Staff, Board of Trustees, or Publisher make any representation as to the validity or qualifications of any advertisers. The Across The Farm staff and Publisher reserve the right to decline any advertisement for any reason it deems appropriate. Submitted articles are the opinion of the author and do not reflect the opinions of the newsletter team, the Association, or the Publisher. Articles submitted are subject to editing for clarity and length and should not be self-promoting or promoting a family member, friend, business, etc. The subject should be of general interest to our Ashburn Farm community residents. Articles and photographs appearing in The Across The Farm publication may not be reproduced in any manner without the express permission of the Publisher.

## Ashburn Farm Association Staff:

The Association Staff is responsible for enforcing the Covenants and Bylaws of the Association. The staff cannot make or change the policies, nor can they make arbitrary exceptions to existing policies. We are happy to assist you with any questions you may have or provide information. The Association Office is open 9 a.m. to 5 p.m. Monday through Friday.

### Assessments & General Information

**Collection Policy** 

Assessments are due on the first day of each month. Any installment of the annual assessment not paid to the Association within thirty (30) days after the due date shall be considered delinquent, and a late charge of \$25.00 shall be assessed to the Owner and posted to the Owner's account every thirty (30) days delinquent.

### Notice of Annual Meeting:

The purpose of this meeting is for the current 7 Board of Trustees to nominate the designation & duties of officers. Annual reports by President Scott Batchelder will highlight the meeting. Each candidate will have the opportunity to introduce themselves and speak. Membership voting will not be required this year, as the current terms will not expire till 2026.

We look forward to seeing you!

# **BOT Corner**

The month of March brings with it a sense of transition and renewal as it marks the arrival of spring in Ashburn, Virginia. This month starts a shift in weather patterns, longer days, and the awakening of nature after the dormant winter months.

Here are some key aspects of what March typically brings:

- 1. Spring Equinox: March 19th @ 11:06 PM
- 2. Daylight Saving Time: March 10th @ 2 AM.
- 3. Seasonal Celebrations: March is home to various cultural and religious celebrations, such as Easter, St. Patrick's Day, International Women's Day, and Holi. These festivities often involve outdoor events, parades, and gatherings that add to the sense of community and joy during the month.
- 4. Ashburn Farm starts to clean up from the winter: landscaping and gardening. spring cleaning and maintenance.

# **Board Briefs**

## FEBRUARY BOARD MEETING

The Ashburn Farm Association held its regular meeting of the Board of Trustees (BoT) on Tuesday, February 6, 2024.

#### **Board Members Present:**

Mr. Mark Fedak, Dr. Steve Lubore, Mr. Rich Oakley, Mr. Jeff Colclough, Mr. Cody Rees,

#### **Board Members Attending Virtually:**

Mr. Scott Batchelder, Dr. Stephen Boyce

### CALL TO ORDER

Mr. Fedak, Vice President, called the meeting to order at 7:01 pm.

#### **APPROVAL OF MINUTES**

Motion to approve the January 9th Board meeting minutes passed (7/0/0/0).

#### **BOARD MEMBER COMMENTS**

Mr. Fedak provided a recap of the January 24, 2024, Special meeting with representatives from Atlantic Union Bank. There was no quorum, and no votes were taken at this meeting, which was for information gathering and introduction as they are our local bank.

#### PUBLIC FORUM

There were several homeowners in attendance, and two questions were posed to the Board. The first was about the status of pond restocking. Mr. Rector stated that we stock every five years. Mr. Mathews, Director of Operations, was online and stated that ponds were stocked three years ago, so there are two years before they will be restocked.

The second question was about the Association's efforts to ensure the clean-up of streets after repaying driveways and/or walkways. Details were requested for clarification. The homeowner stated that there were two troublesome situations; one was a private driveway being re-asphalted, and the other was when the trails were re-asphalted. Mr. Rector pointed out that these situations were on VDOT streets. The homeowner stated that he contacted VDOT, and they stated that cosmetic issues were to be handled by the Association. Mr. Rector stated that he and the maintenance team would investigate these troublesome areas and report back.

There were no other homeowners in attendance or online wishing to address the Board. Mr. Fedak closed the floor to public comment. **Continued...** 

# Board Briefs (Continued)

#### APPEALS TO THE BOARD

43294 Rush Run Terrace – appeal denial of In-Home Business

Mr. Rector provided a brief background to the appeal; proof of residency is needed for In-Home Business. The homeowner was present and stated she was not aware that she needed to produce proof of residency. Therefore, the application was denied based on that standard. Discussion followed about what was needed to resolve the issue. A motion to approve the appeal for 43294 Rush Run Terrace home daycare business once the homeowner provides proof of residency and Loudoun County has granted a permit, passed, (7/0/0/0).

There was further discussion about the application and the potential need for follow-up communications from the Association based upon receipt of proof of residency.

### **REPORTS TO THE BOARD OF TRUSTEES**

#### MANAGER'S REPORT - reported by Mr. Rector

**Snow Report** – Management and staff experienced their first significant snowstorm of the season. Crews did an excellent job clearing roads and paths for residents. Trash and recycling services were delayed due to icy road conditions. A complaint was sent to VDOT as their roads were not properly treated before or after the storms.

**Newsletter Content** – Management and staff would like guidance from the BOT about newsletter content; staff are specifically looking for guidance about their target audience. Mr. Fedak suggested hosting a separate offsite discovery meeting to discuss and share ideas. Other items were noted for staff attention.

**Maintenance Work Update** – Maintenance staff is re-painting pool bathrooms and replacing mailbox clusters in townhome areas as needed.

**Income Supplementing & Cost Cutting** – Management and Staff are brainstorming ideas to supplement income and cut costs; event sponsorships will be covered under new business.

Mr. Rector expressed thanks on behalf of the staff for the Board's consideration of updating the Personnel Policy Manual.

Architectural Review Board Meeting Minutes Chairman Chris DeCre reported that everything is going well; there were not many applications in the past month. The Committee is working on a few standards, one of which is on the agenda for consideration.

### **Budget & Finance**

#### Chairman's Report - Prepared by Mr. Hancock; Reported by Mr. Rector

- The 2023 overrun was reduced to approximately \$42K, based on the draft December financial reports, primarily driven by reduced Designated Reserve contributions and payroll costs.
- A review of 2023 Patriot invoicing is ongoing. In discussions with Patriot, we have discovered that a \$1.50/month/household (townhomes and single-family) charge for toters was included in the invoicing starting in July 2023.
- B&F recommends approval of NTE in the amount of \$12K for Wintergrove Soccer Field benches and stand replacement. Note: B&F approval is only for designated reserve funding.

Mr. Batchelder reported that he and Mr. Rector visited the Wintergrove Soccer Field. There was further discussion about the use of benches, options to repair, replace, or remove existing benches, and a request for more information before moving forward. Mr. Rector stated that Management recommends eliminating any safety concerns due to the current equipment. **Continued...** 

## <u>Committee Dates:</u> The meeting dates are as follows

## **Budget and Finance:**

If you have questions or concerns please direct your emails to: budgetfinancecomm@afhoa.net.

March 28th | May 2nd | May 30th June 27th | July 18th | August 29th September 26th | October 31st November 21st

## Townhome Neighborhood:

Meets on the third Thursday of every month. If you have questions or concerns about your townhome neighborhood, please direct your emails to: townhomecommittee@ afhoa.net.

March 21st | April 18th | May 16th June 20th | July 18th | August 15th September 19th | October 17th November 21st | December 19th

## Architectural Review Board:

Meets on the second and last Thursday of each month, except for November and December, when they only meet once. Additional information can be found on the Association website in the "For Homeowners" tab, under "Covenants and Restrictions" and then "Architectural Review Board," located at the top of the homepage. If you have questions about exterior modifications, please direct your emails to: arb@afhoa.net.

March 14th | March 28th April 11th | April 25th May 9th | May 30th June 13th | June 27th July 11th | July 25th August 8th | August 29th September 12th | September 26th October 10th | October 31st November 14th | December 12th

## Board of Trustee's Contact Information:

To Message All Board Members: bot@afhoa.net

President: Scott Batchelder sbatchelder@afhoa.net

Vice President: Mark Fedak mfedak@afhoa.net

> Secretary: Cody Rees crees@afhoa.net

Treasurer: Steve Lubore slubore@afhoa.net

Trustee: Stephen Boyce sboyce@afhoa.net

Trustee: Jeff Colclough jcolclough@afhoa.net

Trustee: Richard Oakley roakley@afhoa.net

## Board of Trustee's Meeting Dates are as Follows:

March 5th April 2nd May 7th June 4th July 2nd July 23rd September 3rd October 1st November 5th December 3rd

The Board meets on the first Tuesday of every month. The Association sends a reminder via our community notification system of the meeting date, a link to the meeting agenda, and a link to join the Board meeting remotely.

# Board Briefs (Continued)

A motion to remove the damaged sports bench from Wintergrove Soccer Field, passed, (7/0/0/0).

Mr. Colclough requested a means for funding requests and approvals to be presented in a more cohesive and contextual manner.

- Contracts:
- Review of Ray Ceresa's tentative two (2) year agreement. B&F recommends requesting quotes from at least three (3) attorneys/firms for HOA legal services. There was a brief Board discussion about recommendations/suggestions for attorneys to reach out to for quotes.
- Please see the B&F report for additional information.

#### Association Bank Balances – as of 1/30/24, unless otherwise specified.

- Alliance Bank of Arizona: \$250,005.10 (12/31/23)
- Apple Federal Credit Union: \$10 in checking; \$5 in savings
- Atlantic Union Bank: \$1,888.42 in checking; \$30,720.59 in Money Market
- Morgan Stanley (Designated Reserve): \$83,524.18 (1/30/24) in cash; \$3,997,927.43 (12/31/23) total
- Morgan Stanley (Undesignated Reserve/Members Equity): \$69,147.24 (1/30/24) in cash;
  \$420,396.71 (12/31/23) total

There was a brief discussion about the investment of cash accrued in investment accounts, as well as tax preparation. The consensus was to move this discussion to the Executive Session.

#### Townhome Committee - reported by Lisa Flach-Fulcher

Highlights from the January 18th meeting were presented: the Committee thanked the General Manager, Mr. Rector, for attending. Attendees were reminded of the following: policy and schedule reminders are sent via the Friday Flash, holiday decorations were to be removed by January 31st, and trash bins must have lids and be placed directly in front of townhome; cardboard/boxes must be broken down.

Questions raised by residents were addressed by Mr. Rector with details for guidelines, adherence to policies, and the process for requests for speed bumps. A pilot for paid permit parking passes at Breezyhill Pool was discussed. A nomination form for the Townhome Committee Chair position should be finalized by the next meeting for approval by the General Manager.

### **OLD BUSINESS**

**Revised Ashburn Farm Employee Handbook** – Mr. Rector provided background information and stated the revisions were marked up and provided to the Board. The main change was the designation of PTO for all leave, the policy regarding deferred PTO, which includes a cap, and the incorporation of a COVID policy addendum. Mr. Rector stated all employees are on board with the change. Although current accumulated leave is grandfathered in, employees are encouraged to use PTO leave annually. **A motion to accept the revised Ashburn Farm Employee Handbook, passed (7/0/0/0).** 

### **NEW BUSINESS**

#### Permit Parking Policy Resolution 02062024 -

A motion to approve Permit Parking Policy Resolution 02062024, was made and seconded. Discussion followed and questions were raised for clarification. Mr. Rector stated that 34 of the spaces at the Breezyhill Pool parking lot would be available for reservation on a longterm (2-6 months) basis for \$250 or short-term (0-2months) basis for \$90. This would be a Pilot Program, and paid permit parking spaces would be available from September through May.

## Board Briefs (Continued)

Townhome residents of Chokeberry and Southwind will have a first-come, first-served purchase opportunity. Mr. Mathews stated that Chokeberry has the most parking issues; removing approximately 34 vehicles from this area has the potential to eliminate those issues. Both Mr. Rector and Mr. Mathews reiterated that as a pilot program, other issues could be revisited. There was no further discussion. **Motion passed**, (7/0/0/0).

Summer Kick-Off Sponsorships – Mr. Rector challenged the Staff to come up with ideas to generate income to offset Event costs. He proposed a sponsorship program, and Katelyn developed a flier that is included in the Board packet. Mr. Rector explained the levels of sponsorship. Discussion followed about types of sponsorships, banners for short-term sponsors, ideas for long-term sponsorships, projected price points, and where to recognize sponsors. A motion to explore sponsorships beginning at the time of the 2024 Summer Kick-Off, passed, (7/0/0/0). Mr. Rees passed along his thanks to the staff member(s) who came up with the sponsorship program and flier.

**Summer Kick-Off Rides** – Mr. Rector provided background information and stated that the Association has been working with this vendor (Fantasy World Entertainment) for years. The contract was reviewed by Mrs. Hancock, she requested changes to provide the Association with more protection, which were accepted by the vendor. Management's recommendation is to approve the proposed contract.

There was input from Board members about continuing the traffic/road safety measures from last year, suggestions for parking options, and, moving forward, a request for plans, ideas, lessons learned, budgets, and timelines for events and other funding requests to be presented in advance of funding approvals. Additional discussion followed about handling funds taken in by the Association to offset Community Event costs, breakeven numbers, the need for review after the event to assess and evaluate, and whether pricing was reasonable to accommodate families. **A motion to approve Fantasy World Entertainment's special event contract, passed (5/0/2/0)**, Dr. Lubore abstained due to a conflict of interest; Mr. Rees abstained because he did not feel he had enough information to make an informed decision.

#### **Directors and Officers Insurance Renewal**

A motion to renew the Directors and Officers Insurance, as recommended by Tom Tufts, independent insurance broker for the Association, was made and seconded. A point was raised about placing future renewals on the calendar to allow time to secure additional bids. It was stated that this was done, and Mr. Rector assured the Board that contracts are all being reviewed to follow those guidelines. A point was made to also check the reputation of the insurance company. **Motion passed**, (7/0/0/0).

#### Front Porch Standard Resolution 02062024B

Mr. DeCre, Chair of the ARB, stated that a standard did not exist for front porches, so the Committee drafted one, sent it around for reviews and comments, and this is what they came up with. **A motion to approve Front Porch Standard Resolution 02062024B**, passed, (7/0/0/0).

Wintergrove Athletic Field Benches and Bleacher – Tabled; see Section V. C. Budget & Finance for discussion about Wintergrove Soccer Field bench(es) and bleacher funding request.

Dr. Lubore made a **motion to adjourn to executive** session to discuss an appeal, at 9:20pm.

Returned to regular session at 9:35 pm. Vice President, Mark Fedak stated that no votes or actions were taken during Executive Session.

A motion to approve the 30-day extension for the homeowners at Property X to work out a plan for remediation of the items on the inspection findings, passed, (7/0/0/0).

The Board returned to executive session to discuss financial and contractual matters at 9:37pm

Returned to regular session at 10:19 pm. Vice President, Mark Fedak stated that no votes or actions were taken during Executive Session.

A motion to move \$80K in cash from the undesignated reserve account to invest in the Association's Money Market account at Atlantic Union Bank, passed, (7/0/0/0).

Motion to adjourn, passed, (7/0/0/0). Adjourned at 10:20 PM.

Minutes for the Ashburn Farm Board of Trustees (BOT) Meeting are developed from meeting recordings and BOT member input by the Recording Secretary.



Use The QR Code To Access The Past Meeting Minutes



# Employee Highlight

# Employee Spotlight Of The Month: Katelyn DeMello



## About The Employee:

I am the communications coordinator and one of the event coordinators here at Ashburn Farm Association. I started in April of 2023 (April 3rd) and have been here for almost a year. I have the privilege of writing the newsletter, Friday Flash, and other communications for the community. Besides being surrounded by amazing coworkers, my favorite part about working here is the newsletter. I love having the opportunity each month to provide the community with a source of information and community bonding. I genuinely love having the opportunity to be a part of this community.

## A note from the GM:

Katelyn has been an exceptional front desk receptionist for Ashburn Farm. She has been my go-to on everything from answering phones to rental tours of the DeLong Room to securing rental Contracts to being the liaison between the office and Pool Contractor to communications to the newsletter and events. Katelyn is currently transitioning from the front desk to fully invest her time in Ashburn Farm's communications, website, newsletter, and events. We are very grateful to have such a vital team member who is a joy to work with. I am proud to highlight Katelyn for the month of March 2024 for all of Ashburn Farm to see.

# GIVE THE GIFT OF AN ENGRAVED BRICK -\$150

Bricks will be installed in front of the Association Office & you will receive a duplicate brick to keep.

Email: editor@afhoa.net for more information!

What's Included: A 4x8 concrete brick engraved with the Ashburn Farm Logo, and up to 17 characters per line, up to 4 lines. The brick will be installed in front of the Association Office.







CUSTOM DECKS CUSTOM PORCHES

- HARDSCAPES - FIRE FEATURES - CUSTOM POOLS - LANDSCAPING - LIGHTING - OUTDOOR KITCHENS



# Photography Around the Farm

## Submit Photos For The Friday Flash / Across The Fence

Send in your photos for a chance to be featured in our weekly / monthly newsletter!

Submit Photos: Editor@afhoa.net

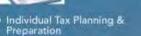
## Nature Photo Contest: April 1st-April 25th

Join us for our 3rd Nature Photo Contest this April! Submit to one of the three categories: Landscapes, Wildlife or Ponds, Trails, Natural Areas.

- One entry per household
- Photo must be taken within Ashburn Farm Community

703-304-5173





- Bookkeeping for Small Businesses
- Monthly Financial Statements
- Business Tax Consulting & Preparation
   Small Business Set up
   Sales Tax Returns, Payroll Tax Reports

Certified Public Accountant - Enrolled to Prostice before the IRS



Photo Submitted By: Angela Case



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ReadingTrailsEasterAquamarineEventsSt. PatrickDaffodilSpringSummerwoodEquinoxMarchGardgengateDaylight Saving TimePurimCrossroadsLibraryRamadanBreezyhillFishingHoliWindmill																								

#### Answer Key on Page 16

## Lamp Post Reminders:

A friendly reminder that lamp posts must be maintained in good working condition. Please ensure that the light sensing switches are working and that the light is not flickering, which could indicate a shortage in the wiring or that the bulb should be replaced. Non-working bulbs and light sensors should be replaced or repaired immediately.

Lighting must not be directed off your property. Lamp posts on VDOT roads may be used in place of streetlights, which also makes it a safety issue.

## **Parking Reminders:**

Be a courteous neighbor, and please don't monopolize unassigned/open parking



spaces meant to be shared by all residents and visitors.

## **Trash Reminders:**

A friendly reminder to please secure your trash and recycle bins to help prevent the blowing of trash into nearby creek beds and in common areas. Homeowners are responsible for picking up litter on his/her property and preventing wind-blown debris from originating.

Patriot Disposal is the Association's trash collection service provider. Trash, recycling, and yard-waste is picked up on Mondays and trash is picked up again on Thursdays. Please remember Patriot Disposal begins trash pickup at 6 AM and has till 6 PM to complete rounds. If you feel that your trash has been missed, please contact Patriot directly at 703-257-7100.

#### What to do if your trash can/recycle bin is damaged:

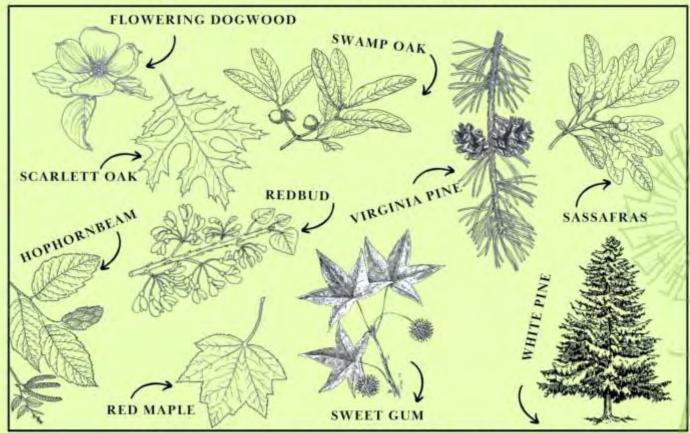
If your bin is leased from Patriot Disposal, please contact them directly at (1) 703 257 7100. If your bin is

not leased by Patriot Disposal, you will need to lease one through Patriot Disposal to ensure replacements if there is future damage.



# NATIVE PLANTS IN ASHBURN FARM

EXAMPLES OF NATIVE PLANTS IN ASHBURN FARM



Information provided from Virginia Department of Conservation and Recreation

Care should be exercised in the planting and maintenance of trees and shrubs to prevent obstruction of sight lines required for vehicular traffic; as well as when planting trees and shrubs close to property lines and/or sidewalks. Trees and plants that are listed under Invasive Plants on the Virginia Department of Conservation and Recreation website should not be planted in Ashburn Farm.

Ashburn Farm Association encourages all residents to take a moment and learn how to combat invasive species and be aware of what they are planting on their properties. We can all do our part while beautifying Virginia and keeping invasive plants out of our state.

Friday, March 29 1 - 3 PM Egg Hunt @ 1:30 PM Windmill Pavilion 21400 Windmill Drive

Come along and enjoy an Easter Egg Hunt with a very special furry friend!

- Face Painting
- Egg Hunt
- Games
- Refreshments

Registration and parental supervision are required. Please include the ages of each child attending.

Meet the Easter Bunny

# **ASHBURN FARM ASSOCIATION PRESENTS** SI **VOLUME XXIV** SATURDAY MAY 25TH, 4-9 PM **BEER / WINE TENT** 102 **FACE PAINT FOOD TRUCKS CRAFT VENDORS** LIVE MUSIC FIREWORKS RIDES 70M JOIN US ON THE WINDMILL COMMUNITY GROUNDS





1507 Dodona Terrace SE Suite 100 Leesburg, VA 20175.

16 Across The Fence I March 2024



Children's

Literary Madness – Stop back all month to vote on your favorite books! March 2 – Meet the Author: Ben Hatke, 3 p.m.– **A great graphic novel author and illustrator!** 

#### March 5 – Science of the Moon, 4 p.m., grades K-5

- March 7 Library Lab, 4 pm., grades K-5
- March 12 Nature Explorers: Native Birds, 4 p.m., grades K-5
- March 14 Art at the Library: Tissue Paper Printing, 4 p.m., grades K-5
- March 19 My First Book Club: Dog Watch, 4 p.m., grades K-1
- March 20 Maranatha Youth Orchestra, 4 p.m., all ages
- March 21 Magic Tree House Book Club, 4 p.m., grades 2-3
- March 23 Stuffed Animal Sleepover, 3 p.m., preschool-grade 3
- March 26 Grades 4-5 Book Club, 4 p.m., grades 4-5
- March 27 Puppet Show: Animals in Spring, 3:30 p.m., preschoolgrade 5
- March 28 Family Movie: Elemental, 3 p.m., all ages
- March 29 Block Party, 10 a.m.-noon, all ages

#### Teen's:

- March (All Month) Literary Madness
- March Academy Awards Ballot
- March 7 DIY Teens and Adults: Shamrock-In-Resin, 6:30 p.m.
- March 12 Middle School Book Club, 6 p.m.
- March 13 D&D Club for Teens: Bonus Session, 6:30 p.m.
- March 14 Escape Room Book Club, 6:30 p.m.
- March 16 DIY Crochet Hour, 3 p.m.
- March 20 Socrates and Snacks for Teens: Luck, 7 p.m.
- March 21 Drop-In Chess Hour, 6:30 p.m.
- March 23 Irish Dance Showcase, 3:30 p.m.
- March 25 TLC's Teen Gaming, 1 p.m.
- March 26 DIY Teens: Machine Sewing, 3 p.m.
- March 26 Anime Club, 6:30 p.m.
- March 27 D&D Club, 6:30 p.m.
- March 28 Drop-In-Chess Hour, 6 p.m.

#### ESOL:

- Tuesdays ESOL Conversation Group, 7 p.m.
- Thursdays ESOL Conversation Group, 10 a.m.
- March 25 ESOL One-On-One ESOL Tutoring Registration, 9:30 a.m.
- March 25 ESOL Adult Book Club, 10 a.m.

### Adult's:

- Academy Awards Ballot Box All Month
- March 2 DIY: Crochet Hour, 3 p.m.
- March 5 Adult Book Club Unsheltered by Barbara Kingsolver, 7 p.m.
- March 6 Common Threads, 11:30 a.m.
- March 6 Book to Art Book Club, 7 p.m.
- March 7 Squishmallow Day Celebration, All Day March 7, Pilates for Parents, 10 a.m.
- March 7 DIY Teens and Adults: Shamrock-In-Resin, 6:30 p.m. March 12 - Adult Book Club: Nonfiction, 10 a.m.
- March 15 Memory Screening with Insight Memory Care, 2:30 p.m.
- March 16 DIY: Crochet Hour, 3 p.m.
- March 18 Memory Cafe with Insight Memory Care, 11 a.m.
- March 25 Ashburn Writing Group: Self-Publishing Share, 6 p.m.



## Loudoun County Public Schools

## 2024 School Year Calendar

March 5	Student Holiday
March 25-29	Spring Break
April 5	Student Holiday
April 10	Holiday (Eid al Fitr)
May 27	Holiday (Memorial Day)
June 14	LAST DAY OF SCHOOL

Info Taken From LCPS Website And Is Subject To Change

## **Our LCP Schools** SANDERS CORNER ELEMENTARY



<u>Main Office Phone:</u> 571-252-2250 <u>Attendance Line:</u> 571-252-2252 43100 Ashburn Farm Parkway Ashburn, VA 20147

## **CEDAR LANE ELEMENTARY**

<u>Main Office Phone:</u> 571-252-2120 <u>Attendance Line:</u> 571-252-2121 43700 Tolamac Drive Ashburn, VA 20147

## **TRAILSIDE MIDDLE**

<u>Main Office Phone:</u> 571-252-2280 <u>Attendance:</u> TMSattendance@lcps.org 20325 Claiborne Parkway Ashburn, VA 20147

## **STONE BRIDGE HIGH**

Main Office Phone: 571-252-2200 Attendance: SBHAbsentee@lcps.org 43100 Hay Road, Ashburn, VA 20147

## **Trail Safety**

A friendly reminder to please use caution on any of the trails in Ashburn Farm. The trails are typically shaded, and they are not treated in cases of inclement weather. They may be slippery or icy, depending on the weather conditions.

## **Pet Reminders:**

A friendly reminder of the Association standards requires that all pets be leashed. "Pets are not permitted in the common area unless the pet is carried or leashed." This policy is in conjunction with Loudoun County Ordinance 612.13. "No dog shall be off the property of its owner or custodian without being on a leash."

The Association's common areas are built for the enjoyment of all community members. Please adhere to HOA and County regulations to ensure every resident can safely enjoy all the amenities Ashburn Farm Association has to offer.

Please keep in mind that the Architectural Review Board standards do require that all pet waste must be cleaned up by the owner responsible for the pet.



## **New Resolutions:**



Resolution No 02062024 was passed at the February 6th, 2024 Board of Trustees meeting. Resolution No 02062024 pertains to parking permits at Breezyhill pool.



The Architectural Standards have been updated. Check out the new Standards here.



Resolution No 02062024B was passed at the February 6th, 2024 Board of Trustees meeting. Resolution No 02062024B pertains to Front Porch Standards.

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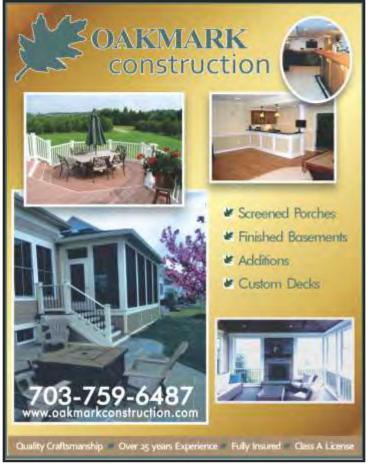
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# DONATE YOUR DRESS! THE JUNIOR WOMAN'S (LUB OF LOUDOUN PRESENTS: PRWilling

**COTH ANNIVERSARY** p off: 21400 Windmill Drive, Ashburn, VA, 20147 Each year, the Junior Women's Club of Loudoun provides shoes, dresses, and accessories free of charge to junior women of the local community so that they can attend their high school proms. New and gently used items can be dropped off.

# JANUARY 20TH-MARCH 10TH

All donations are tax deductible! JWCL is a 501(c)(3) non-profit organization

The Junior Woman's Club of Loudoun (JWCL) is a women's community service organization serving the local community for 70 years. For more information, please visit jwcl.org or email: promwishes@jwcl.org

# Real Estate In Ashburn Farm

Compliments of:

DOM= Days On Market





Properties Sold: From November 14th, 2023 to February 12th, 2024

Address	List Price	Close Price	Structure Type	DOM	Beds	Baths	Attached Garage Spaces	Above Ground Finished Sq. Ft.
21140 Stonecrop Pl	\$1,199,990	\$1,206,000	Detached	7	6	6/1	2	3,624
20766 Spiceberry Ct	\$930,000	\$950,000	Detached	7	4	3/1	2	3,200
20739 Steamside Pl	\$950,000	\$950,000	Detached	4	4	3/1	2	3,024
20570 Courier Ridge Pl	\$935,000	\$935,000	Detached	5	4	3/1	2	2,878
21312 Arrowhead Ct	\$899,999	\$877,000	Detached	48	4	3/1	2	2,619
42848 Crowfoot Ct	\$875,000	\$875,000	Detached	11	5	3/1	2	2,822
20525 Breezyhill Dr	\$839,938	\$875,000	Detached	3	4	3/1	2	2,406
43369 Wayside Cir	\$874,900	\$874,900	Detached	10	5	3/1	2	2,444
20491 Cherrystone Pl	\$850,000	\$850,000	Detached	6	4	3/1	2	2,850
43368 Deepspring Ct	\$850,000	\$850,000	Detached	1	4	3/1	2	2,962
20870 Yellowbloom Ct	\$860,000	\$845,000	Detached	42	4	2/1	2	2,444
43564 Golden Meadow Cir	\$815,000	\$840,000	Detached	3	4	3/1	2	2,180
43395 Wildrose Ct	\$829,999	\$829,999	Detached	24	4	3/1	2	2,142
20948 Hollyberry Ct	\$829,900	\$825,000	Detached	1	4	3/1	2	2,008
21118 Dray Ter	\$599,999	\$629,000	Interior Row/Townhouse	5	3	2/2	1	2,158
20516 Adena Ter	\$629,900	\$622,500	End of Row/Townhouse	12	3	2/1	1	1,911
43236 Gatwick Sq	\$599,900	\$605,000	End of Row/Townhouse	1	4	3/1		1,438
43469 Postrail Sq	\$574,900	\$580,000	Interior Row/Townhouse	45	3	2/1	1	1,916
21216 Hedgerow Ter	\$574,990	\$575,000	Interior Row/Townhouse	2	3	3/1		1,392
43285 Elk View Ter	\$540,000	\$570,000	End of Row/Townhouse	5	3	2	1	1,397
43474 Blacksmith Sq	\$529,900	\$530,000	Interior Row/Townhouse	2	2	2/2		1,224
20977 Timber Ridge Ter #104	\$345,000	\$345,000	Unit/Flat/Apartment	6	2	2		1,006
21014 Timber Ridge Ter #202	\$325,000	\$330,000	Unit/Flat/Apartment	3	2	2		1,006
20952 Timber Ridge Ter #102	\$329,990	\$329,990	Unit/Flat/Apartment	34	2	2		1,019
20951 Timber Ridge Ter #204	\$319,000	\$326,000	Unit/Flat/Apartment	5	2	1		925

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YOUR HANDYMAN: We specialize in getting homes ready for rent or sale, complete home turnovers. "Don't delay, call today, one call does it all." Contact us at: 571-437-4113 or Yourhandyman01@yahoo.com

# ACROSS THE FENCE

Deadline For Advertising Is The 10th Of Every Month

## FOR ADVERTISING INFO

Download/Fill Out A Contract At: www.ImageryPrintVa.com

Email: ImageryAds@aol.com Call: 703.723.3400



## **Local Community Contacts**

#### **EMERGENCY**

P S

Si

W

oison	202.625.5333
ewer & Water	703.729.7878
tate Police	703.771.2533
Vashington Gas	703.750.1000

911

#### PUBLIC INFORMATION

American Red Cross	703.777.7171
Animal Control/Shelter	703.777.0406
Ashburn Library	703.737.8100
Ashburn Volunteer Fire Dept	703.729.0006
Battlefield Towing	703.378.0059
Department of Motor Vehicles	866.368.5463
Dominion VA Power	866.DOM.HELP
Dulles Airport	703.572.2700
Employment Commission	703.761.4655
Fire (Non Emergency)	571.258.3722
Health Department	703.777.0236
Highway Dept VDOT	703.737.2000

#### LOUDOUN COUNTY

Animal Control	703.777.0406
Area Agency on Aging	703.777.0257
Board of Supervisors	703.777.0204
Building Permits	703.777.0220
Chamber of Commerce	703.777.2176
Health Department	703.777.0234
INOVA Loudoun Hospital	703.858.6000
Loudoun County Sheriff (Non-emergency)	703.777.1021
Loudoun Public Schools	571.252.1000
Loudoun Sheriff's Dept Administration	703.777.0407
Loudoun Traffic Hotline	703.771.5798
Loudoun Water	571.291.7880
Metro	202.637.7000
Miss Utility	800.552.7001
Parks & Recreation	703.777.0343
Planning Department	703.777.0246
Poison Control Hotline	800.222.1222

## **2024 Homeowner Assessments**

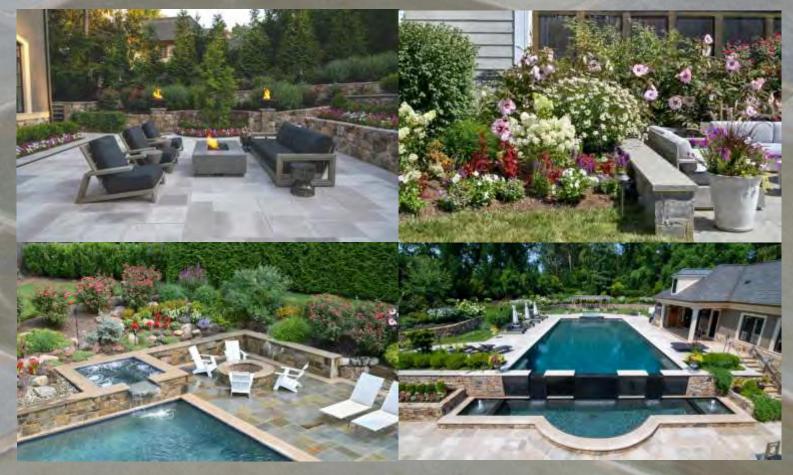
Assessments	2024 Monthly Fee
<b>Public Street Homes</b> (Single-Family and VDOT-Maintained)	\$103.03
<b>Private Street Homes</b> (Townhomes and Association- Maintained)	\$118.58
<b>Condo and Apartments</b> (Privately Maintained)	\$77.83

Please remember that Homeowners Association assessments are due on the 1st of each month. The Monthly Assessments include the \$5 Special Assessment per Resolution #11162023.



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